

22. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE BASS
OF CALIFORNIA OR HER DESIGNEE, DEBATABLE FOR 10
MINUTES

**AMENDMENT TO
RULES COMMITTEE PRINT 112-24
OFFERED BY MS. BASS OF CALIFORNIA**

Page 9, line 25, strike “and”.

Page 10, line 2, strike the comma and insert a semi-colon.

Page 10, after line 2, insert the following:

- 1 (H) releases of pollutants (including toxic,
- 2 hazardous, and radioactive materials) into the
- 3 air, water, and land;
- 4 (I) human exposure to releases of pollut-
- 5 ants into the air, water, and land; and
- 6 (J) other environmental impacts of pollu-
- 7 tion,

