

3. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE HASTINGS, ALCEE OF FLORIDA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

Revised

**AMENDMENT TO THE AMENDMENT IN THE
NATURE OF A SUBSTITUTE TO H.R. 2868
OFFERED BY MR. HASTINGS OF FLORIDA**

Page 65, after line 2, insert the following:

1 “(d) OUTREACH SUPPORT.—

2 “(1) POINT OF CONTACT.—The Secretary shall
3 designate a point of contact for the Administrator of
4 the Environmental Protection Agency, and the head
5 of any other agency designated by the Secretary,
6 with respect to the requirements of this title.

7 “(2) OUTREACH.—The Secretary shall, as ap-
8 propriate, and in accordance with this title, inform
9 State emergency response commissions appointed
10 pursuant to section 301(a) of the Emergency Plan-
11 ning and Community Right-To-Know Act of 1986
12 (42 U.S.C. 11001) and local emergency planning
13 committees appointed pursuant to section 301(c) of
14 such Act, and any other entity designated by the
15 Secretary, of the findings of the Office of Chemical
16 Facility Security so that such commissions and com-

- 1 mittees may update emergency planning and train-
- 2 ing procedures.

